

Teaching Plan:

Sl No	Name of the teacher	Sem	Assigned parts of the syllabus for MAJOR/MINOR /SEC / MDC(Gen Course)	No of lectures	Classes per week	Tentative date of completion
1	Notan Singh	I	PHUPMJ101 T: (Ethics and Morality: Indian and Western Approach). Indian: b) Concept of Dharma, Rna, Rta. Western: e) Moral and Non-Moral Actions, Object of Moral Judgment. 10 Lectures. g) Theories of Punishment..	B=10 E=10 G=08	02	4 th week of sep. 1 st of dec. 2 nd week of jan.
			PHIMI01 T: (Ethics: Indian and Western) Indian: a) Four Purusarthās – dharma, artha, kāma and mokṣa and their interrelation. Karma (Sakāma & Niṣkāma). d) Buddhist Ethics: The Four Noble Truths and the Eight-Fold Path. Western: f) Teleological Ethics: Utilitarianism (Bentham and Mill). Deontological Ethics: Kant's Moral Theory, Virtue ethics.	A=10 D=06 F=12	02	2 ND Week of sep. 2 nd week of nov 1 st week of jan.
			SECIP: (Yoga for Stress Management)-c) Stress Hazards and Yoga d) Meeting of the Challenges of Stress. g) Integrate Yoga Module 1	C=08 D=09 G=08	02	2 ND week of sep 3 rd week of nov. 2 nd week of jan.
			MDC-01T: (Social Value and Ethics)-Family - Peace in Family, Society, The Law of Life Brotherhood - The Pride of Womanhood – Five responsibilities/duties of Man	Unit3=16	01	3 rd week of jan.
2	Rumali saho	I	PHUPMJ101 T: (Ethics and Morality: Indian and Western Approach) Indian: a) Four Purusarthās – dharma, artha, kāma and mokṣa and their interrelation. Karma (Sakāma & Niṣkāma).. d) Buddhist Ethics: The Four Noble Truths and the Eight-Fold Path.	A=04 D=06	01	2 ND week of oct. 1 st week of jan
			PHIMI01 T: (Ethics: Indian and Western) indian-c) Cārvāka Ethics. Western: e) Definition, Scope and Types of Ethics, Ethics and Morality, Moral and NonMoral Actions, Object of Moral Judgment.	C=04 E=10	01	2 ND week of sep 3 rd week of dec.
			SEC 1: Yoga for Stress Management-a) Introduction to Yoga for stress management. b) Stress according to Western Perspectives .	A=05 B=07	01	2 ND week of sep 1 st week of dec.
			MDC-01T: (Social Value and Ethics) Unit-I: Philosophy of Life and Individual Qualities	Unit-01=16	01	3 rd week of jan
3	Bireswar Das	I	Major A1/B1: (Ethics and Morality: Indian and Western Approach) Indian: c) Cārvāka Ethics. western f) Teleological Ethics: Utilitarianism (Bentham and Mill). Deontological Ethics: Kant's Moral Theory, Virtue ethics	C=04 F=12	02	3 rd week of Aug 2 nd week of Oct

			Minor/C1: (Ethics: Indian and Western) Indian: b) Concept of Dharma, Svadharma, Visesa dharma, Varnadharma, Asrama dharma, Rna, Rta, Western: g) Theories of Punishment, Capital Punishment.	B=10 G=08	01	2nd week of Oct. 1st week of Jan.
			SECIP: (Yoga for Stress Management) e) Role of Yoga in prevention and management of stress related disorders- a summary of research evidence f) Meditation: 'OM' meditation and pranayama	E=05 F=08	01	2nd week of Sep. 3rd week of Dec.
			MDC-01T: (Social Value and Ethics) Unit-II: Social Values (Individual and Social Welfare) Family - Peace in Family, Society, The Law otherhood - The Pride of Womanhood – Five responsibilities/duties of Man	Unit-2=16	01	1st week of Jan

Semester Wise (CBCS)

Semester- II

Sl No	Name of the teacher	Sem	Assigned Parts of the Syllabus for DSC/GE (Gen Course)	No of Lectures	Classes per week	Tentative date of Completion
1	Notan Singh	II	DSC1BT: (Western Philosophy) 4. Critical Theory of Kant: Possibility of metaphysics, Phenomena (Appearance) and Noumenon (Reality), Space and Time. 7. Relation between Mind and Body: Interactionism and Parallelism	4=10 7=08	01	4th week of May 4th week of July
			GE2T: (Psychology and Philosophy of Mind) c. Psychology: Introduction d. Methods of Psychology: Introspection, Extrospection, Experimental Methods. f. Consciousness: What is consciousness? and Problems of consciousness. h. Learning: the trial and error theory, Pavlov's Conditioned Response theory, Gestalt theory.	C=03 D=10 F=05 H=08	03	4th week of Mar. 4th week of April 2nd week of May 4th week of June
2	Rumali Sahoo	II	DSC1BT: (Western Philosophy) 1. Metaphysics: Nature of Metaphysics, Elimination of Metaphysics 2. Realism: Naïve Realism, Scientific Realism, Representative Realism. 6. Substance: Views of Descartes, Spinoza, Locke and Berkeley	1=08 2=08 6=10	02	2nd week of April 2nd week of May 4th week of July
			GE2T: (Psychology and Philosophy of Mind) a. Philosophy of Mind: Introduction b. Mind-Body Problem, different solutions: Dualism, Behaviourism and Identity theory. g. Levels of Mind – Conscious, Sub-conscious, Unconscious, Proofs for the existence of Unconscious, Freud's Theory of Dream.	A=03 B=08 G=08	02	2nd week of April 4th week of May 1st week of July
3	Bireswar Das	II	DSC1BT: (Western Philosophy) 3. Idealism: Subjective Idealism, Objective Idealism .5. Theories of Causation: Regularity Theory and Entailment Theory	3=08 5=08	02	3rd week of April 2nd week of June
			GE2T: (Psychology and Philosophy of Mind) e. Sensation and Perception: Relation	E=10	01	1st week of May 2nd week of July

			and Difference between sensation and perception. Gestalt theory of perception. Illusion and Hallucinatio. i. Intelligence: Measurement of Intelligence, I.Q., Test of Intelligence .	I=05		
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Semester- III

Sl No	Name of teacher	Sem	Assigned parts of the Syllabus for DSC/GE (Gen Course)	No of Lectures	Classes Per Week	Tentative date of Completion
1	Notan Singh	III	DSC-1C: (Logic) 4. Immediate Inference: Rules and Fallacies 6. Truth functional Argument: Rules and Fallacies 8. Mill's Method	4=06 6=08 8=08	02	3 rd week of Nov. 3 rd week of Dec. 3 rd week of Jan
			GE-3T: (Theory of Inference in Nyāya) c) (ii) pūrvavat, śeṣavat and sāmānyatodrṣṭa (iii) kevalānvayī, kevala-vyātirekī and anvaya-vyātirekī. Analysis of pañcāvayavī nyāya. d) Liṅga or hetu and its three kinds - kevalānvayī, kevala-vyātirekī and anvayavyātirekī. Definiton of pakṣa, sapakṣa and vipakṣa with illustrations. Marks of saddhetu. e) Definition and illustration of hetvābhāsa and its five kinds.	C=12 D=12 E=12	02	3 rd week of Nov. 3 rd week of Dec. 4 th week of Jan.
2	Rumali Sahoo	III	DSC1CT: (Logic) 2. Types of Argument and Inference: (a) Deductive Argument and Inductive Argument, (b) Immediate inference and Mediate inference, (c) Categorical Syllogism, (d) Truth Functional Argument and Quantificational Argument 3. Opposition of Propositions: Rules and Fallacies. 7. Inductive Argument: Fallacies.	2=10 3=05 7=08	01	1 st week of Nov. 4 th week of Dec. 4 th week of Jan.
			GE-3T: (Theory of Inference in Nyāya) a) Basic concepts of three terms of the inference or anumāna in Indian logic: pakṣa, sādhyā and hetu. Definiton of anumāna, anumiti, parāmarśa and pakṣatā. Parāmarśa as the karaṇa (special causal condition) of anumiti. b) Definition of vyāpti, Vyāptigrahopāya. Kinds of anumāna: (i) svārthānumāna and parārthānumāna .	A=14 B=10	02	4 th week of Nov. 4 th week of Jan.

Semester- IV

Sl No	Name of the teacher	Sem	Assigned Parts of the Syllabus for DSC/GE (Gen Course)	No of Lectures	Classes per week	Tentative date of Completion
1	Notan Singh	IV	DSC1DT: (Contemporary Indian Philosophy) 3. Md. Iqbal (a) Nature of the Self, (b) Nature of the World, (c) Nature of God 4. Mahatma Gandhi (a) God and Truth, (b) Ahimsa, (c) Trusteeship. 5. Md. Iqbal	3=10 4=05 5=10	03	4 th week of Mar. 3 rd week of April 4 th week of June
			GE4T: (Termination of Life & Ethics) 1. Taking non-human life 3. Euthanasia: Voluntary, non-voluntary, involuntary. Active	1=08 3=16	02	2 nd week of Mar. 3 rd week of June

			and Passive Euthanasia, Arguments for and against euthanasia.			
2	Rumali Sahoo	IV	DSC1DT: (Contemporary Indian Philosophy) 1. Rabindranath Tagore (a) Nature of man: The Finite Aspect of Man, the Infinite Aspect of Man, the Finite-Infinite Aspect of Man, (b) Nature of Religion, (f) Surplus in man. 6. Mahatma Gandhi	1=10 6=10	02	3 rd week of April 1 st week of July
			GE4T: (Termination of Life & Ethic) 2. Terminating Human life, Definition of death, Withholding and withdrawing treatment, Suicide, assisted suicide 4. Abortion: status of embryo and fetus, non-identity preserving status of early stage fetus, spare embryo, Conservative arguments against abortion, Feminist arguments for abortion, women's rights to body.	2=18 4=18	02	1 st week of May 4 th week of June
3	Bireswar Das	IV	DSC1DT: (Contemporary Indian Philosophy) 2. Swami Vivekananda (a) Practical Vedānta, (b) Universal Religion. 4. Radhakrishnan	2=10 4=05	01	4 th week of May 1 st week of July

Semester- V

Sl No	Name of the teacher	Sem	Assigned Parts of the Syllabus for DSE/GE/SEC (Gen Course)	No of Lectures	Classes Per week	Tentative date of Completion
1	Notan Singh	V	DSE1AT: (Philosophy of Religion) 3. Fundamental Features of Major Religions: Hinduism, Christianity, Islam, Buddhism: Basic Tenets, Prophets (if any), Incarnation, Bondage and Liberation 5. Arguments against the Existence of God: Sociological Arguments, Freudian Arguments, Buddhist Arguments	3=14 5=10	01	4 th week of Nov. 1 st week of Jan.
			GE1T: (Indian Philosophy) 3. Jainism: a. anekāntavāda b. syādvāda and saptabhangi naya 5. Nyāya-Vaiśeṣika: a. pramāṇa: pratyakṣa (perception) and its different types, anumāna (inference), upamāna (comparison) and śabda (testimony) b. Saptapadārtha (Seven Categories) 6. Sāṃkhya: a. Satkāryavāda (Theory of Causality) b. Pariṇāmavāda (Theory of Evolution) 8. Mīmāṃsā a. arthāpatti b. anupalabdhi 9. Advaita Vedānta: Brahman, jīva and jagat	3=06 5=08 6=06 8=05 9=08	01	4 th week of Sep 2 nd week of Nov. 1 st week of Dec. 3 rd week of Dec. 1 st week of Jan.
			SEC3T: (Value Education) B. Values in different contexts: Individual, Social, Cultural, Moral and Global and Spiritual. E. Types of peace education F. Peace and Value education in Global Perspective	B=05 E=05 F=05	01	1 st week of Oct. 3 rd week of Nov. 1 st week of Jan.
2	Rumali Sahoo	V	DSE1AT: (Philosophy of Religion) 2. Origin and Development of Religion: historical, psychological and anthropological 4. Arguments for the Existence of God	2=12 4=12	01	2 nd week of Dec. 1 st week of Jan.

			(Indian and Western): Nyāya Arguments, Cosmological Arguments, Teleological Arguments, Ontological Arguments			
			GE1T: (Indian Philosophy) 1. Introduction: General Features of Indian Philosophy: Āstika and Nāstika 2. Cārvāka: (a) pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge (b) jaḍavāda and dehātmanvāda 4. Buddhism: (a) Four Noble Truths (b) pratīyasamutpāda 7. Yoga : a. cittavṛttinirodha b. aṣṭāṅgayoga	1=05 2=08 4=08 7=06	01	4 th week of Sep. 2 nd week of Nov. 2 nd week of Dec. 1 st week of Jan.
			SEC3T: (Value Education) A. Meaning, Characteristics, significance and objectives of Value education C. Meaning and Characteristics of Peace education .D. Aims and Objectives of Peace Education	A=05 C=05 D=05	01	1 st week of Oct. 3 rd week of Nov. 3 rd week of Dec.
3	Bireswar Das	V	DSE1AT: (Philosophy of Religion) 1. Nature and Scope of Philosophy of Religion: (a) Philosophy of Religion, Comparative Religion and Theology	1=12	01	1 st week of Jan.

Semester- VI

Sl No	Name of the teacher	Sem	Assigned Parts of the Syllabus for DSE/GE/SEC (Gen Course)	No of Lectures	Classes per week	Tentative date of Completion
1	Notan Singh	VI	DSE1BT: (Tarkasaṅgraha with Dīpikā) Saptapadārtha: Substance	1(A)=20	01	1 st week of June
			GE2T: (Socio-Political Philosophy) (b) Primary Concepts: Society, Community, Association, Institution. (c) Social Groups: Its Different Forms. Family: Its Different Forms.	B=15 C=15	03	4 th week of March 1 st week of June
			SEC4T: (Logical Reasoning and Application) A-G	A-G=30	02	4 th week of May
2	Rumali Sahoo		DSE1BT: (Tarkasaṅgraha with Dīpikā) Saptapadārtha: Guna, Karma, Samannya	1(B)=20	01	1 st week of June
3	Bireswar Das	VI	DSE1BT: (Tarkasaṅgraha with Dīpikā) Saptapadārtha: viśeṣa, samavaya, avāya	1(C)=20	02	4 th week of May
			GE2T: (Social –Political Philosophy- I) (a) Nature & Scope of Social Philosophy. Nature & Scope of Political Philosophy. Relation between Social Philosophy and Political Philosophy. (d) Social Class and Caste: Principles of Class and Caste; Marxist conception of class; Class Attitudes and Class consciousness.	A=15 D=15	01	1 st week of April 1 st week of June